## **Chapter 7 Quiz Project Scoring Guide**

| Group names                       |                              |                           |       |  |  |
|-----------------------------------|------------------------------|---------------------------|-------|--|--|
| Shape Project presentation choice |                              |                           |       |  |  |
| Day One Points (10 poi            | •                            |                           |       |  |  |
| Prepared (4)                      | On-task (4)                  | Signature (2)             | TOTAL |  |  |
| Comments:                         |                              |                           |       |  |  |
| Day Two Points (10 poi            | ints)                        |                           |       |  |  |
| Prepared (4)                      | On-task (4)                  | Signature (2)             | TOTAL |  |  |
| Comments:                         |                              |                           |       |  |  |
| Day Three Points (10 po           | oints)                       |                           |       |  |  |
| Prepared (4)                      | On-task (4)                  | Signature (2)             | TOTAL |  |  |
| Comments:                         |                              |                           |       |  |  |
| Day Four Points (10 po            | ints)                        |                           |       |  |  |
| Prepared (4)                      | On-task (4)                  | Signature (2)             | TOTAL |  |  |
| Comments:                         |                              |                           |       |  |  |
| Part I (20 points)                |                              |                           |       |  |  |
| Shape(3)                          | 10 Segments Measured (4)     | 16 Angles Measured(4)     |       |  |  |
| Extension (4)                     | 4 Questions Answered Correct | ly/Complete Sentences (5) |       |  |  |
|                                   |                              |                           | TOTAL |  |  |

Comments:

| Part II (40 points) |                        |  |                                   |
|---------------------|------------------------|--|-----------------------------------|
| Properties (5)      |                        |  |                                   |
| Differences/ S      | imilarities (5)        |  |                                   |
| Problems (5)        |                        |  |                                   |
| Pictures/Diag       | rams (5)               |  |                                   |
| Creativity (5)      |                        |  |                                   |
| Grammar/Spe         | elling (5)             |  |                                   |
| Catchy Slogan       | /Motto (5)             |  |                                   |
| Battle Against      | Other Shape (5)        |  |                                   |
|                     |                        |  | TOTAL                             |
| Comments:           |                        |  |                                   |
|                     |                        |  |                                   |
|                     |                        |  |                                   |
|                     |                        |  |                                   |
|                     |                        |  |                                   |
|                     |                        |  |                                   |
| Final Grade per mem | ber of the group which | n will include individual dedu<br>work days. | ctions if necessary from in-class |
| Name                | Total                  | Deductions                                   | Final Grade                       |
|                     |                        |  |                                   |
|                     |                        |  |                                   |
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